Experiences and support needs of the Pacific sexual violence workforce in **Aotearoa New Zealand**

Summary for the Pacific workforce

Authors

This document summarises the main findings from the following report:

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The research team acknowledges the members of the Pacific sexual violence (SV) workforce who responded to our call to participate in this study. We are humbled by your gift of time and expertise, your willingness to share knowledge and stories, some of which were painful and heavy, others warm and affirming, all of which were yours. We are in awe of your dedication to your work with and for our Pacific peoples affected by sexual violence.

Fa'afetai tele, Malo 'aupito, our sincere and warmest Pacific thanks!

What we learned about the workforce

are largely of Samoan ethnicity, but overall are a wonderfully diverse group from across the Pacific Islands.

70%

are over 40 years of age.

undergraduate degree, making it a very well-qualified workforce.

80%

hold at least an

95%

are female, making it an overwhelming majority, but also includes male and nonbinary/third gender members as well.

Ethnicities of the Pacific SV workforce in Aotearoa



Location and roles

are based in Auckland, with the remaining based all across Aotearoa.

are mostly employed by a non-government

organisation.



29% Counsellor

(NOTE: percentage decimals have been rounded to nearest whole number)

Experiences providing SV support

The Pacific SV workforce:

- Intentionally use a wide range of Pacific values, practices, and protocols to inform their work, especially when supporting Pacific peoples affected by SV.
- Find state funding and review systems frustrating and re-traumatising for their Pacific clients.
- Spend a significant amount of time doing pro-bono work to meet the support needs of Pacific clients.
- Support a small clientele of Pacific peoples; those who do present are often Samoan or Tongan, however, have also seen clients from a range of different Pacific ethnicities.



"We want to thrive,

v0.4

24% 🍰	56%
are social workers, with another 24% counsellors, but all are employed in a variety of roles.	are relatively new to the workforce , having worked in the SV sector for two years or less.
SV workforce / workforce members	
 3%	Church leader Nurse Pastoral support Psychotherapist Translator/Interpreter
28% Social worker 32% Other	General manager Crisis support worker Office manager Educational facilitator Probation officer Crisis counsellor High school programme facilitator Service manager/
	programmes provider Forensic examiner

The Pacific SV workforce relies on Pacific values, practices, and protocols in their work. These include the following:



Vā feiloa'i Aiga (family) Family Hospitality Spirituality Trust Vā Cultural values Respect Forgiveness Boundaries Communities of support Cultural sensitivity Cultural competency across different cultures

Vā feiloa'i

Faith-based values Lotu (Christian church, spirituality, faith-based) values Alofa (love) Tatalo (prayer) Ethnic-specific values Fa'aaloalo (respect) Tautua (service) Pasifika values Fonofale concepts Lalaga (weaving) and malaga (journeying) Aga faatamālii (chiefly values; dignified values) Soalaupule (the sharing of decision-making) Saogalemu (safety) 'Fofo le alamea le alamea' (Samoan proverb – 'solutions lie within') Fesoota'iga lelei (good relations/ relationships)

Practices

Vā Talanoa (storying; conversational method) Use of legends, bible stories, pese (songs) Use of alagaupu (proverbs) Use of gafa (genealogical knowledge) Understanding of 'demigods' Aiga Family Hospitality Spirituality

Trust "Cultural space" Authentic connections Uses lived experiences Use of Pacific languages Cultural practices Community of support Cultural sensitivity Acknowledge cultural diversity and complexity across and within Pacific cultures within practices Cultural competency practices across different cultures Uses faith-based practices

Uses biblical word-based scriptures Ethnic specific practices Acknowledging the collective Pasifika modalities Lalaga le ato (basket weaving)

Support needs

The Pacific SV workforce:

- Draw on informal, formal, and pastoral support for self-care
- Joined the workforce to make a positive impact in the healing journey for Pacific peoples affected by SV
- Often leave the sector due to family reasons, but also due to pay issues, burnout and a lack of cultural safety
- Feel isolated and fragmented from other Pacific peoples who work in the SV sector.

Recommendations

Based on the findings from the literature review, online survey, and talanoa sessions, in order of priority, the researchers recommend:

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Research findings be used to inform SV sector planning and investment in workforce development Further research to include a review of the impacts of state funding, reporting, and clinical evaluation processes on the retention of the Pacific SV workforce and the risk of re-traumatising Pacific SV survivors

The emerging national Pacific SV workforce network be supported to bring the workforce together to advocate for Pacific workers, and explore the viability of a Pacific SV multi-service agency

Disclaimer

The views and interpretations in this report are those of the researchers and not the official position of the Ministry of Social Development.

Protocols

Vā Fa'asamoa Aiga Hospitality Spirituality Trust

Vā feiloa'i

Appropriate use of Pacific languages Cultural protocols Cultural sensitivity Cultural competency across different cultures Faith

Goals and aspirations

The Pacific SV workforce desire:

- An increased number of **cultural and clinical supervisors**
- A formal **nation-wide Pacific SV network** to provide support and advocacy for the Pacific SV workforce
- A multi-service Pacific-led agency to coordinate Pacific expertise, referrals, client support, and more
- Improved career prospects and cultural responsiveness training
- Dedicated **pathways, scholarships, and grants** for Pacific peoples to enter the sector and increase the Pacific SV workforce capacity and capability.

Investment in the growth of the Pacific SV workforce, particularly in expertise of cultural and clinical supervision, and through leadership and professional development pathways

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Expansion of the Pacific SV workforce, with a view to wider capabilities and recruiting more males, youth, disabled, and Rainbow+ peoples to serve the specific needs of these intersections.

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